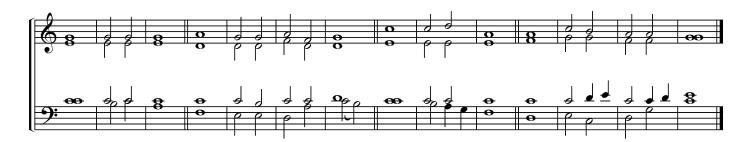
## O Lord, you have searched me out

Psalm 139:1-18

Words: Common Worship Music: David Lee



- 1 O Lord, you have searched me | out and | known me; \* you know my sitting down and my rising up; you dis-|cern my | thoughts · from a-|far.
- 2 You mark out my journeys | and my | resting place \* and are ac-|quainted · with | all my | ways.
- 3 For there is not a word | on my | tongue, \* but you, O Lord, | know it | alto-|gether.
- 4 You encompass me be-|hind and be-|fore \* and | lay your | hand up-|on me.
- ‡ 5 Such knowledge is too | wonderful | for me, \* so | high that · I | cannot · at-|tain it.
- 6 Where can I go then | from your | spirit? \* Or | where can · I | flee · from your | presence?
- 7 If I climb up to heaven, | you are | there; \* if I make the grave my bed, | you are | there | also.
- 8 If I take the | wings of the | morning \* and dwell in the | utter·most | parts · of the | sea,
- 9 Even there your | hand shall | lead me, \* your | right hand | hold me | fast.

- 10 If I say, "Surely the | darkness · will | cover me \* and the light a-|round me | turn to | night",
- 11 Even darkness is no darkness with you; the night is as | clear as · the | day; \* darkness and light to | you are | both a-like.

(optional end)

- 12 For you yourself created my | inmost | parts; \* you knit me together | in my | mother's | womb.
- 13 I thank you, for I am fearfully and | wonder·fully | made; \* marvellous are your | works, my | soul knows | well.
- 14 My frame was not | hidden | from you, \* when I was made in secret and | woven · in the | depths of · the | earth.
- 15 Your eyes beheld my form, as | yet un-|finished; \* already in your book were | all my | members | written.
- ‡ 16 As day by day | they were | fashioned \* when as | yet | there was | none of them.
- 17 How deep are your counsels to | me, O | God! \* How | great | is the | sum of them!
- 18 If I count them, they are more in number | than the | sand, \* and at the end, | I am | still in · your | presence.

Glory to the Father and | to the | Son, \* and | to the | Holy | Spirit;

as it was in the be- $|ginning \cdot is|$  now \* and shall be for |ever| A-|men|

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